## **Public Document Pack**

## Employment Committee, 9.00am, Monday, 6<sup>th</sup> January 2020

## **Supplementary Information:**

 Agenda Item 7 'Appointment of the Director of Children and Families (Temporary)' - Appendix 2 (Candidate Information) – designated as exempt from publication under the provisions of Access to Information Procedure Rule 10.4(1) & (2).



## Agenda Item 7

Exempt / Confidential Under Access to Information Procedure Rules 10.4 (1, 2)









